## TO MAKE STATE CHRISTIAN ENDEAVOR CONVENTION NATIONAL IN SCOPE

The Missouri Christian Endeavor Union is arranging to make the State Convention, which will be held in St. Louis, June 22 to Z., of interntional importance. The Executive Committee will meet this morn-IN to II, of interntional importance. The Executive Committee will meet this morning with the City Union in Endeavor headquarters, No. 218 Bank of Commerce building, to make final arrangements for

The convention of the St. Louis district will meet just prior to the State Convention in June, the former being adjourned on the first day of the latter's session. It was announced yesterday by Presi-

dent Withers of the State Union that speakers of national repute had been invited, several of whom are always sought for the National Convention.

Among the speakers so far secured are Doctor J. Wilbur Chapman of New York. the Reverend Doctor Cornelius Woelfkin the Reverend Doctor Corneins whether of Chichmatt, the Reverend Doctor C. E. Bradt of Wichita, Kas.; the Reverend Doctor Arthur Smith of Brocklyn, the Reverend Doctor George F. Kengott of Lowell, Mass.; the Reverend Doctor Ira Mandreth of Chicago. Efforts are also being made to secure the Reverend Doctor A. E. De Roos, the Mexican missionary, and the Reverend Doctor Hatch, a missionary test new recurring from the west sionary just now returning from his mis-sions in India.

Siens in India.

The Executive Committee is composed of Guy Withers, president; Christian K. Cameron and Kate H. Hause of St. Louis, C. Hershy of Kansus City and Louis Ingold of Columbia.

### CHRISTIAN ENDEAVOR WORK. "Little Things That Christ Makes Great." (I Cor. I, 25-29.) BY AMOS R. WELLS.

woman was leaving an electric car on Boston's elevated rallway and happened to drop a bundle of brass curtain rods. They across the track, making a bridge

fell across the track, making a bridge from the track thil to the power rail. At once the powerful electric current, with a blinding glare, and a crash like thunder, leaped across the brase rods. Immediately the station was in atmost confusion. Women fainted and men were wild with excitement. It was some time before workmen could be summoned to end the fusiblede and repair the damage.

That is only one illustration out of a thousand that come under one's eyes every day of the power of little things for harm. The electricians, when they arrived, merely turned a button on the platform and shut off the current, so that the explosions ceased and they could work in safety. That was an illustration of the power of little things for good.

Now a person who neglects the little things of lite mist be out of harmony with nature and with God; for the universe, in its mightlest aspects, is made up of little things, and God has bestowed upon them his most loving and carnest thought. The beauty of the landscape is built up from they leaves and drops of water and grains of rock. The least goat the exercise of sections and special envices for to-carrow is as falorest shows even more wonderful skill than the variety and promity skill than the variety and president skill than the variety of the section of the power of the landscape is built up from they leaves and drops of water and grains of rock. The least goat the environment of the proposition of the landscape is built up from they leaves and drops of water and grains of rock. The least goat the Reversed Depart and President to report promity at 12% of section and special envices for the landscape is built up from they leaves and drops of water and grains of rock. The least goat the Reversed Depart and President to report water and grains of rock. The least goat and there were the partial of the Reversed Depart and Responsibility"; 5 2-

water and grains of rock. The least gnat shows even more wonderful skill than the vast earth strate.

Among the little things that Christ makes great is a word spoken for him. When Edward Rimball, Moody's Sunday-school teacher, dared to go to the young man in the shoe store and ask him to give his heart to Christ, he accomplished more by that single word than by all the other words of his life put together.

A prayer is another little thing that Christ makes great. After Moody's wonderful revival in England he found that it had started—or he was convineed that it had—in the prayers of an invalid woman who could attend no meetings, but who at home had for a long time been praying for just such a revival.

A human soud is a little thing—there are so many of them! But it is a little thing that Christ, by his infinite sacrifice for it, hus made great. A diamond merchant, walking in Birmingham, obsent-mindedly tore up and throw away an envelope containing 1500 small diamonds. What a search followed, when he discovered his loss! The diamonds were little things, but of great value; and Christ has made the least luman soul of more value than all the diamonds in the world.

There are many other little things that Christ makes great. Miss Havergal pictures some of them in her beautiful verses.

The memory of a kindly word The long gone by: The fragration of a fading flower Sent lovingly; The gleaming of a sudden smile Or sudden tear.

Or sudden tear.
The warmer pressure of the hand,
The tone of cheer.
The hush that means, "I cannot speak,
But I have heard".
The note that only bears a verse
From God's own Word,
Such they things we wardly count
As ministry.
The rivers deeming they have shown

The distribution they have shown Scani sympathy. But when the heart is overwrought. Oh, who can tell the power of such ting things. To make it well?

## CHURCH'S FAIR PROGRAMME.

Camberland Congregation. uring his absence in New York and Philadelphia the Reverend Doctor Good-sen of King's Highway Cumberland Presbyterian Church, secured several min-

isters and singers of note to preach and sing in his church during their visit to

sing in his church during their visit to the World's Fair.

Among them are the Reverend Charles Cuthbert Hall, president of the Union Theological Seminary; John Wanameker of Philadelphia, who is said to have the largest Sunday school in the world; the Reverend William Patterson of Philadelphia; Mr. Howard of the Sunday-school Times Company; the Reverend Ira Landith, general secretary Religious Education Association, Chicago; Dean Sanders of Fale; Nicholas Murray Euler of Columbia. Among the singers are Paul Volkmann, Philadelphia; Jerry March, Girard College; Mr. Powers, New York, Mrs, Joseph F. Knapp, Mrs. Mulford Hunt and Mrs. Hardy Paris. Special services will be held each Sunday for the visitors.

## PRATERNAL ENTERTAINMENT. The Most Reverend Archbishop Glen-

The committee having in charge the arrangements for the literary and musical entertainment to be given at Music Hall April 24, under the auspices of the Catholic Knights of America, have extended an invitation to all Catholic Church chairs to participate, either in a body or indi-

to participate, either in a say viduality.

The rehearsals take place every Monday evening at 8 o'clock in St. Vincent's School Hall, Ninth street and Park avenue, under the direction of Professor Joseph Gospfert, organist at Holy Angels Church. On the occasion of the entertainment the Most Reverend Archbishop J. Cleanen will deliver an address on Giennon will deliver an address on Catholic Fraternal and Benevolent So-

### NEWS FROM THE CITY CHURCHES. Meeting of Men's Club of First Presbyterian Church to Be Held.

The March meeting of the Men's Club of the First Presbyterian Church, Washington boulevard and Sarah street, will be held Monday evening at 8 o'clock. The club will be addressed by Senor Es-

teban Duque de Estrada on "Cuba and Her People." The Knickerbocker Quartet, composed of James H. Chatam, G. M. Bavold, H. R. Fitch and W. F. Stender, will furnish music.

The quarterly meeting of the King's Daughters will be held at 2:30 o'clock this afternoon at Pilgrim Congregational Church. Mrs. Christy will lead in the devotions and a number of selections will be sung by Miss Lucie Fish.

The Young Ladies' Aid and the Young People's Society of the Second German Presbyterian Church will celebrate their anniversary to-morrow night. Addresses will be made by the Reverend H. Meyer and W. F. Horstmeyer,

The Church Board of Harism M. E. Church has requested the return of the pastor, the Revereng H. C. Leonard. The board announced that the church year closes with a greatly increased membership in every department.

The Reverend Theodore Clifton of Chicago, a former paster of this city, will occupy the pulpit at Pilgrim Congregational Church to-morrow morning. The evening services will be in charge of the Men's Sunday Evening Club, with a sermion by the paster, the Reverend Doctor M. Burcham.

M. Burnham.

Mendelssohn's oratorio "Elijah" will be sung at Temple Israel to-morrow morning in flustration of a discourse by the Reverend Doctor Leon Harrison on "The Prophet Elijah in Elble and Talmud, and as a Type of Moral Grandeur."

The services at Union Mission, No. 1423

The Gideons will be in charge of the services at the Cak Hill M. E. Church, No. 3501 Morgan Ford road, March 27. The Reverend E. L. Hill speaks at the men's meeting of the South Side Y. M. C. A. No. 1800 South Eighteenth street, at 4 o'clock to-morrow afternoon, His subject will be "A Contrast."

The Reverend O. J. Whildin of B-Ri-more, general mis-to-nary to the deaf in the Southern Episcopal discusses, will ef-ficiate at the services for the deaf at St. Thomas Mission, Boilinger Chapel, at 19:35 o'clock to-morrow merning.

The Gideons will have charge of the services at King's Highway Cumberland Presbyterian Caurch is morrow morning. The majoral president, F. A. Garlick, will make an address.

The Reverend Albert A. Pfansticht of Highland Park, 10., will occupy the pur-pit at the West Presbyterian Church to-merow. Guy M. Withers, president of the Missouri Christian Endeavor Union, wis speak at Markham Memerial Chartch to morrow evening on the subject, "Constant See" Other willing members of the Missouri Christian Endeavor Union will miss be proposed and See."

The St. Loads Soul Culture Society will bold a meeting at the half. No. 1218 colors street, at 2 o'clock Li-morrow aftermore, Dector A. A. Lindsay will deliver a discourse upon "Psychology as Christ Demonstrated It."

SECONI: Destructs and Leonat the Recerend Doctor W. W. Hoyd, Paster-11 in th. "Se-cret Disciples"; evening, "The Christ Story Illustrated"

FIRST GERMAN, Rauschenduch, Near St. Lauis: the Reverend H Schulz, Publish-Morning and evening Writers. IMMANUEL Carles and Himiton: the Rever-end Louis Bowerman, Pastor-Moring, 9:30, Sunday school, H a. ma, "The Amer-lican Salosa", 7:45 p. m., "The Prophets"

WEST PARK, No. 5944 Easton; the Reverend Ceeff V. Cook, Pastor-Morning and evening

COMPTON HEIGHTS Russell and Vandeventer; the Reverend J. Percy Stract, Pastor-11 a. m. and s.p. m. services LACLEDE AVENUE MISSON, Cardinal and Lactede: the Reverend I. M. Page, Pastar-Morning and evening services. BROADWAY MISSION, III South Fourth-Evening, the Reverent John More. KOSSUTH AVENUE MISSION, Knesnth and Grove-Morning and evening services. POURTH, Thirteenth and Sullivan; the Reversed E. L. Hill, Pastor-Marning and even EUCLID AVENUE, Eachs and Page; the Reverend F. E. Ewing, Paster-Services, 11 a. m. erick P. E. Estrik, Pacifor and Party, the Reverted P. E. Estrik, Paster-Services, II a. m. and 8 p. m.; Sinday school, 928 a. m.; yiang people 8 meeting, 7 p. m.

L/PAYETTE PARK; the Reverend Sam Fyank Taylor-Sunday school, 928 a. m. and 3 p. m.

B. Y. P. C. 7 p. m.; section, II a. m. and 8 p. m.

LOWELL MISSION-Sunday school, 2 pc m.

VALLEY PARK; the Reverend A. P. How-

WALLEY PARK: the Recepted A P. How-ells, Pautor-Services II a. m. and S p. m. TABERNACLE CHURCH: Scheres Avenue and Pine Street; the Recepted J. L. Cohron, Pastor-Morning, The Life of Patth ; even-ing, The Hope of Eternal Life.

Catholic Cat Mass at 6, 8 and 10:30 a. III., vespers at 2.20 p. m.

ANNUNCIATION. Sixth and La Selle: the Beverend J. J. Head, Paulor-Mass at 6, 5.20 and 10:35 a. m.; vespers at 2.20 p. m.

ASSUMPTION. Sidney and Nintt; the Reverend Father Byrne, Pastor-Mass at 7:30 and 10 a. m.

ALJ. SAINTS, No. 633 Maple Avenue; the Reverend J. S. Long, Pastor-Masses, 7:30 and 10:20 a. m.

HOLY CROSS (German), Church Road, Near Bitner; the Reverend Peter Wigger, Pastor-Mass at 6:30 and 10:30 a. m.; vespers at 2:30 p. m.

p. m.

HOLI GHOST (German), Taylor and Garfield;
the Reverend H. Tobe, Partor-Mass at 5, 8
and 16 a.m.; verpets at 3 p. m.

HOLY INNOCENTS, No. 2009 Reber place; the
Reverend John White, Pursor-Mass at 8 and

10 a. m.

HOLT NAME OF JESUS, No. 2911 East Grand;
the Reverend Pattick M. Tailon, PastorMass at 4, 8, 9 and 19 a. m.; seppera at
170 p. m.
SACRED HEART, University Near Twentyfifth; the Reverend James McCabe, PantiqMass at 5.79, 7, 8:20 and 10 a. m.; vespers at
7.29 p. m.

Mass at 5.29, 7, 5.20 and 10 a. m.; vespers at 7.20 p. m.

VISITATION. Taylor and Enston; the Reverend E. J. Bernssey, Passion—Mass at, 6, 7.20, 5 and 19.20 a. m.; vespers at 2.20 p. m.

HOLY ANGELS. St. Anke and La Salle; the Reverend Father F. M. Kleity, Finish—Mass at 6, 8.20 and 10 a. m.; vespers at 8.20 p. m.

HOLY FAMILY, No. TER Humphrey; the Reverend John F. Reuther, Faster—Masses at 5.30; and 10 a. m.

HOLY ROSARY, Newsjend and Margaretts; the Reverend F. D. Lavory, Paster—Mass at 8, 7.30 and 9 a. m.

HOLY ROSARY, Newsjend and Margaretts; the Reverend F. On Captrion.

IMMACULATE (ONCEPTION. Manchester and Belleview Avenues (Manjawrood); the Reverend F. Sather Clarke, Frastr-Masses, 8 and 10 a. m.

LADY OF GOOD COUNSEL, Eleventh and

10 a.m.,
ADY OF GOOD COUNSEL, Eleventh and
Destrehan, the Reverend John A. Tracy, Pastor-Macs, 7 and 10:30 a. m., vespers, 7:30

LAITY OF MOUNT CARMEL, Church and Hall's Ferry Roads; the Revetend D. S. Phelmin, Pastor-Mass, 7.26 and 10:33 a. m.; vesping, 2.35 p. m.

LAIV OF PERFETUAL SUCCOR (German), Laition and Twentieth; the Reversed Augustine J. Schilling, Pastor-Mass, 8:30, 8 and 10 a. m.

tine J. Schning Parior-alle, 8.36, 8 and 16 a. m.

ST. AGATHA'S (German). No. 1228 South
Ninds: the Reverend Henry Schrage, PastorMass, 6. 8 and 16 a. m., vespers, 2.30 p. m.

ST. AGNESS, Sidney and Salema; the Reverend John J. Tammath, Pastor-Mass, 6, 7.15,
3.30 and 30.35 a. m., vespers, 8 p. m.

ST. ALOYSULYS, Magnuita and January; the
Reverend P. G. Holweck, Pastor-Mass, 711,
8.23 and 19 a. m., vespers, 2.30 p. m.

ST. ALPHONSUSS, Grand and Cook-Mass,
5.15, 6, 7, 8 and 9 a. m., ingh mass, 10.20 a.

m.; vespers, 7.30 p. m.

ST. ANNE Page and Whittier; the Reverend 5T. ANY FORMS S. a. m.; high muss; 10:20 a. m.; vespers, 7:30 p. m.
ST. ANN'S Page and Whittier; the Reverend O. J. McDonnid, Pastor-Mass, 6, 7:30, 9, 20:30 a. m.; vespers, 7:39 p. 10.
ST. ANTHONYS (German), Meanmed and Compton; the Reverend Timothy Magniss, Pastor-Mass, 6, 8, 19 a. m.; vespers, 2:30 p. m.

p. m. ST. AUGUSTINE'S (German), Läsmore and He-Bert, the Teverend M. A. Hunkepstein, Pas-tor-Mass, 6, 8 and 19 a. m., vespers, 239

bert: the Inversed II. A. Indexposed Fab.

tor-Mass, 6, 8 and 10 a. m., vespers, 2:30
p. m.

ST. BERNARD'S, Hawk and Gratist; the
Revererd Peter J. Bremich, Pastor-Mass,
5:30, 7:30 and 10 a. m.; vespers, 2:30 p. m.

ST. BONIFACE'S (German), Michigan and
Schirmer the Reverend H. Nitera, PastorMass, 5, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. BRIDGET'S, Carr and Jefferson; the Reverend Edward Penlon, Pastor-Mass, 7, 8, 8
and 19:30 a. m. (
ST. CASIMIR'S, Eighth and Mullamphy; the
Reverend Raphael L. X. Ginicilinski, PastorMass, 8, 8 and 10 a. m.; vespers, 2 p. m.

ST. COLUMBETLIE'S, Michigan and Davis;
the Reverend Francia J. Jones, Pastor-Mass,
6, 8 and 10 a. m.; vespers, 2 p. m.

ST. CRONAN'S, Boyle and Swan; the Reverend II. T. Feley, Pastor-Mass, 6, 7:30, 5
and 10 a. m.; vespers, 2 p. m.

ST. ElviARD'S, Chara and Maifatt, the Reverend Edward J. Wyme, Pastor-Mass, 7:50
and 10 a. m.; vespers, 4 p. m. ST PAUL'S (South), No. 1923 St. Louis; the Reverend C. W. Webdell, Paster — Morning and evening services.

m. / MICHAEL'S, Eleventh and Sarah; the recent Michael J. McCabe, Pastor-Mass, severend Michael J. McClabe, Pastor-Mass, 7, 750, 9 and 10:30 a. m.; vespers, 1:30 p. m. NiCHOLAS'S (German), No. 1831 Lucas; the Revorend Joseph A. Schuefer, Pastor-Just, 8, 8 and 10 a. m.

on m.; Sunday sensor at , p. m. MATTHEWS, Sarah and Whittier Streets; M. Reverend J. T. Smelds, Pastor; the Rev-rend Joseph Br. Watson, Assistant-Masses,

### Christian.

his Locust the Reverend John L. Paster-Morning, "The Value of ming, "Is There a Hereafter?"

SEVENTH STREET MISSION No. EM South Seventh-Sin In. Bible school MAPLEWOOD, G. T. Hoffman, Pastor-Morn-ing and evening services.

OLIVE PRANCH; the Reverend Philip Yar-Sector G. H. Fatton, Foster-Memby, Schillers, Schillers, Fatton, Planter Plate; Coenfug. Knullers, Ton N. Alx Parks, Ambert and Fountain; the Restrend J. Cromer. Pastor-II a. m., "A Night Water That Philed; evening, "Henceforth Let No Man Trouble Me."

MAPILIKWOOK; the Reverend George E. Bares, Pastor-Morning and evening services, HyDE Parks, French and Bully the Reverend W. H. Jones, Ph. D. Pastor-Morning, "Seeding, Housing and Publishing"; evening, "An Old Evangel," Hancock and Jamieson the Reverend Energy Levange, "An Old Evangel," Hancock and Jamieson the Reverend Energy Myder, and evening services, Physics of the Reverend Energy Myder, and Evening Services, Physics of the Reverend Energy of the Section of Chicago, evening, by the pastor, "What Is the See Rock on White Our Faith Restay" REDIEMER, Energet and Thompson, Matthew EDIMER Parrett and Thompson, Matthew Hen. Paster & n. Hibbs class, musch-ing the matter of Content-nt evening, Beautiful, Parthal, Triminphant.

REHER PLACE, Mucklind and Old Manchester: the Reverend Frank Londone, Pastor-Morning and evening services.

WEISTER GROVES-Morning and syening services. ervices. RST GERMAN, Garfield and Spring; the Reverend W. H. Dorn, Pastor-Morning pervion. APPINGTON: the Haverend Charles Custaine, Paster-Merning and evening services. Pastor Morning and evening services.

SWEDISH, Armstrong and History; the Reverent Garl Pricesh, Photoc-41 a.m. and 8 p.m., sermon and service.

UNION, No. 143 North Tenth; the Reverend Stanley M. Humby, Pastor-10:45 a.m. and 8 p.m. services. BT II. services.

BF HLESLIM, Thirteenth and Allen; the Revenue Mr. Vayrina-ii a, m, and s p, m, services.

enoud Mr. Vastina-il a, m. and a p. m. services.

TRINITY, Lafayette and Eighth; the Reverend Otto C. Hamser, Pastor-Services at 19 a. m. and 3 p. m.

ZION, Renton and Twenty-first; the Reverend C. F. Chermayer, Pastor-Services at 20 a. m. and 120 p. m.

MISSION FOR THE DEAF; the Reverend Herman Hallenberg, Pastor-Services at Zion Church at 1 p. m. in the sign language.

MISSION CHAPEL, Second and Plum; the Reverend F. Dreyer, Pastor-Services at Zion Church at 2 p. m.; German services at 2 p. m. English sermon at 710 p. m.

MISSION SHALL Way Street and Sulphur Avenue; the Dreverend William Smith, Pastor-11 a. m., "The Life-Giving Bread"; evening, stereoptical include by Mr. Mills.

Methodist.

Mcthodist. CARONDELET (South), Virginia and Haven; the Reverend A. H. Duggira, Pastor Morning and evening services. CAHONDELET! No. 150 Virginia; the Rever-end Jos! A. Barker, Pastor — Morning and evening services. cond Jose A. Barker, Pastor — Morning and evening services. CENTENNARY (South), Sixteenth and Pine: the Reverend Dector W. F. McMurry, Pastor— Morning, SIB and 1-20 B m., Sunday servoid, 10:20, sermon by the pastor. FIRST (South) Glassow and Dayton; the Rev-mend L. E. Todd, Pastor-Morning and even-ing services. LAPAYETTE PARK (South), Lafarette and Missouri, the Beverend Doctor J. E. Mc-Donald, Paster-Morning service, "Waiting on Ged"; evening, "Mistakes of a Young Man."

on Goo, evening, Assistance of a Young Man.

Lindbell, Avenuel, Lindbell and Newstead; the Reverend L. Berchester, Pastor - Morning, "The Human Temple", & p. m., "Light and Life."

MAPLE AVENUEL Bell and Maple; the Revergerend Lector F. W. Lanc, Fastor-11 a. m., "Imperiance of Laying 1p Treasures in Heisen", & p. m., "The Man of Rost, His Recreation and Assistances."

MARVIN MIMORIAL (South), Sidney and Twelfith, the Research Josephus Stephan, Pastor-Morring and evening services.

MOUNT AUBURN (South) North Market and JOUNT AUBURN (South) North Market and Hodamont, the Reverend J. S. Tilley, Paster—Morning, "Christian Patriotism"; evening, "One Thing Lacking." "One Thing Lacking"

MEMORIAL (German), Jefferson and Accounac, the Reverend William Schulz Pastor-Morning and evening services.

CABANNE (South) Barriner and Goodfellow; the Reverend H. R. Singleton, Pastor-Morning, The Constraining Power of Christ's Leve'; 5 p. m., The Death of a Fool,"

ST. JOHN'S (South) Kings Highway and Washington; the Reverend Dootfor J. W. Lee, Pastor-Morning and evening services.

ST. LUKE'S Accounse and Texas; the Reverend J. B. Brewington, Pastor-Morning and evening services.

ST. PAULY (South), No. 1922 St. Lower, December 1982 St. Lower, No. 1922 St. Lower, December 1982 St. Lower, De

No. \$405 Hall's Ferry Road; the Rev-Doctor R. T. Smith, Pastor Merning, by the Reverend P. R. Hoos, evening, Frants: of All Thomes. evening services.

GOGUE AYENUE, Goode and North Market;
the Keverend Charles MacCord, Paster-Morning and evening services.

BOWMAN. Twentleth and Obean; the Reverend
Fred W. Simpson, Paster-Morning and evening services.

### in . Trimity service, 3 p. m.; Mount loc, 7:30 p. m. Presbyterlan.

AVENUE, Cook and Sarah: the Rev-Twyman Boser, Paster - Membra, in a Scat in a Great City", \$49, m., "An righte Nephow," OMPTON HILL CHAPEL, St. Vincent Near Compiles Marring, the Reperend C. H. Mc-Casini, T. p. m., Sanday school, \$ p. m.,

Washington and Sarah; the Reverted F.W. J. McKittrick, Panter; the Rev-C. W. King, Amistant-Morning, Peace of Ged, evening, Christ in RAND AVENUE, Grand and Forest Park Boulevard: the Reservant J. W. Ashwood,

McCAUSLAND AVENUE: the Reverend J. N. Beall, Pastor-Morning service. MEMORIAL TABERNACLE, Fifteenth and Carr, the Deverend Dector H. Magill, Pastor--Morning and evening services. MARKHAM MEMORIAL Menard and Julia; the Deverent John T. Faris, Pastor, Morning sorvice; 7:45 p. m., address by Guy M. Withers

Eleventh and Chambers; the Rev-Frank Poster, Paster Morning, the Martyr'; \$ p. m., The Marks MEMORIAL Sulphur and Way: the Reverend William Smith, Pastor. D. II.

NORTH CARANNE, Hartmer avenue, in country, the Reverend Howard Smith, Pastor-Morning and evening services as usual.

OAK HILL Bent and Humphrey; regular

SECOND. Taylor and Westininster; the Reverend Doctor S. J. Niccolls, LL. D. Fastor;
the Reverend R. Calvin Dobson, Assistant—
Morning and evening services.

TYLESR PLACE, Russell and Spring; the Reverond D. R. Leiand, Pastor—Morning, sermon
by the Reverend Doctor M. C. Williams,
"Christian Education", S. p. m., service.

CLIFTON HERGHTS, Chiton and Columbia;
the Reverend Doctor J. N. Beall, Pastor—
Sunday school, S.W. a. m., preaching, 19:45;
Y. P. C. E., S. p. m.

WAGONER PLACE (U. P.); the Reverend A.
M. Campbell, Pastor—II, a. m. and S. p. m.
services.

FERGUSON: the Reverend M. V. P. Taaservices. FERGUSON: the Reverend M. V. P. Yea-man. Pastor-Regular services.

ROCK HILL St. Louis County; the Reverend A. S. Hughey, Pastor-Services morning and A. S. Highes, Passor-Serving and evening.

PIRST GEHMAN, Tonth and Ruiger; the Reverend J. G. Kessier, Pastor-Morning, German service; evening, English.

BADEN: the Reverend W. B. Floyd-7:30,

"Kounding of the Year,"

WINNEBAGO CHURCH, Winnebugo and Tennesser; the Reverend A. Hilkeman, Pastorli a. im, German service, 1:30 p. m., English service. corvice.

COFE AVENUE No. 444 Penrose: the Reverend A. H. Reinfardt, Paster-11 a. m., sermon: \$ p. m., "Christ's Agony in Gethse-mane." mane."

CHURCH OF THE COVENANT, No. 256

North Grand Avenue; the Reverend Chunde R.
Shaver, Pastot-Morning, "For You"; evening, "Awakening of a Soul,"

RIDGE Hill, Mission, Ridge and Evergreen

-1 p. m., Sunday school; 7230 p. m., services
by Doctor H. M. Thomas; ovangelistic service every evening this week.

FIRST U. P. Nowshed and Margare, the

FIRST U. P., Newstead and Murgan; the Bev-erent S. E. DuBois, Paster-Morning and

evening services.

GISSON HEIGHTS (U. P.), Arco and Taylor, the Reverend J. S. Dague, Pastor-Moraing and evening services.

JENNINGS: the Reverend William B. Floyd, Pastor-11 s. m., "A Battle Royal."

WEST, Maple and Maryville-Preaching morning and evening by the Reverend Albert A. Pfanctichi of Highland Park, III. Episcopal.

Episcopal.

CHRIST CHURCH CATHEDRAL, Thirtsenth and Locial: the Reverend C. M. Davis, Dean 1 a. m. and 3 a. m., holy communion: II a. m. aconfirmation and section by the Right Reverend Bisboy Tutle; \$ p. m., evening prayer and sermon by Cannon Smith.

CHURCH OF THE ASCENSION, Cares and Goodfellow; the Reverend Doctor James II. Witchester, Rector-7:36 a. m., holy communion; II a. m., morning prayer and sermon; S p. m., evening prayer and sermon; S p. m., evening prayer and sermon; CHURCH OF THIS HOLY COMMUNION. Twenty-eighth and Washington; the Reverend Charles F. Blatsdell, Rector-3:26 a. m., holy communion; 9:26 a. m., Blbe class; II a. m., holy communion and sermon; 4 p. m., music service; \$ p. m., evening brayer.

GRACE, Eleventh and Warren; the Reverend

FRACE, Eleventh and Warren; the Reverent Rendamin E. Reed, Rector—10:30 a.m. and 7:30 p. m. services; midday communion fire Sunday of each month; 7:30 a.m., commun-ion; third Sunday. MOUNT CALVARY, Grand and Lafsyette; the Reverend P. W. Faundiercy. Rector—3 p. m., evering prayer and holy communion. CHURCH OF THE REDEEMER; Services Held in Parish House, Ducild and Washington; service, II a. m.; evening, S; Sunday school, S;39 a. m.

SETTION TO STATE OF THE STATE O Tion.
ST. GEORGE'S, Pendleton and Olive; the Reverend R. A. Holland, S. T. D., Rector-Morning, "Rock Ahead."

irg. "Rock Ahead."

ST. JAMES'S. Goode and Cote Brilliante; the
Reverend Pooter E. Duckworth, Pastor—7.35

a. m., bely communion; if a. m., meeting
prayer and hely communion; 8 p. m., evening
prayer and retmon.

5:20 a. m., holy communion: 8 p. m., mission service, with lantern illustrations. MATTHEW'S, Wilson, Near Frisco Park be Reverend C. H. Cellins, Rector-II a. m. THURCH OF THE GOOD SHEPHERD, No. 200 Salena; the Reverend B F. Newton, Rector-10-45 a. m. morning prayer and sermon; 9:20 a. m. Sunday school. EMMANUEL, Old Orchard-The Reverend J. Courtney Jones, Rector-Services 11 a. m. and 4 p. m.

HETHILEHEM, Shaw and Hereford; the Revenut Henry C. Grabendinkel, Pastor-Services at 10.39 a.m. and 8 p. m.

German Evangelical.

Hamilton and Bartmer; the Reveren Freiffer, Funtor-18:30 a, m., service examination of candidates for confirma

DAMES'S, College and Blair; the Rever-nd Chris Notlan, Pastor-Services at 10 a. n. 2017 15 p. m. 2017 ANNES'S, Pourteenth and Madison; Be Reverence Frederick, Klemme, Pastor-ervices at 19 a.m. and 7:50 p. m. English), Ninsteenth and Wright; Hall; the Revytend Theophile L. Paster-90-30 a. m., sermon and in of achieve; 7:45 p. m., examination (N. 1530 Mergan Ford Road; the Rever

German Evangelical Lutheran.

CH OF OUR REDEEMER; the Rever-L. Buchbeimer, Pastor-19:30 a. m. and end L. Hunderson, S.26 p. m. services.

S.26 p. m. services.

GHURCH OF THE HOLY CROSS, Miami and Oblo; the Reverend Charles C. Schmidt, Pastor-Services at 19 a. m. and 3 p. m. tor-Services at 19 a. and 19 m. CONCORDIA. A Gld Manchester Road, Near Junction With Manchester Avenue; the Revend Ferdinand S. Buerger, Pastor, EMMAUS, No. 222 Jefferson; the Reverend Richard T. Krettschumar, Fastor-Services at 10:25 a. m.; English services, 8 p. m. MMANUEL, Fifteenth and Morgan; the Reverend G. Wangelin, Paster. JOHN'S, Morgan Ford Road and Chippe va. the Reverend Herman Bartels, Pastor-services at 18 s. m. and 7 p. in. ST. LUKETS, Itaska and Compton; the Rever-end Frederick W. King, Pastor-Services at

ST. PETFR'S, Vista and Newstend; the Reversel Theodore Schurdel, Pastor-Services at 1816 a. m. and 7:45 p. m. or TRINITY, Sixth and Koein; the Rever-end Jacob J. Bernthal, Pastor-Services at to SWEDISH GETHSEMANE, No. 1211 Califor-nia: the Reverend Carl J. Renhard, Pastor-Services at 11 a. m. and 7:55 p. m.; Sunday school at 16 a. m.

English Lutheran. ST. MAHK'S, Cardinal and Bell; the Reverend Doctor M. Rhodes, Pantor-Morning, "Paul's View of Life and Death", evening service. MOUNT CALVARY, No. 1607 Euclid; the Rev-erend E. T. Cayner, Pastor-Morning, "Why Do Ye Not Delieve Mer"; I. p. m., German sermon; 8 p. m., "The Lord Seeth Not as Man Seeth." JRACE, St. Louis and Garrison; the Reverend Martin Sommer, Paster-Morning, "Christ Supreme"; 8 p. m., "Better to Trust the Lord Than Man." Lord Than Man."

FAUL'S, Chouteau and Taylor: George H.

Reen. Paster-Morning, "Cut it Down",

evening, "Faith Superior to Reason."

YANDENUNTER MISSION, No. 3344 Olivep. m., Sunday school; S.p. m., presching by
the Reverend T. A. Winkler.

HURCH OF OUR REDBEMER, Utah and Oregon; L. Buchhelmer, Pastor-18 a. m. and 8 p. m., services.

MAPLE AVENUE, Maple and Clarendon; the Reverend J. C. Horning, Pastor-Morning, 'The Man of Sorrow'; evening, 'Divine Ownership,' SALEM (German), the Reverend W. F. Horst-neier, Pastor-Morning and afternoon serv-ices.

Reorganized Church of Jesus Christ. HELITENHAM BRANCH, 5711 Manchester— Sunday school, 16 a. m., I McRevitt, super-nitemioni, preaching service, 2 p. m., S. A. Burgess; religio, Tussday at 5 p. m. Q. J. Remington, president. Hemingion, president.

OAK HILL MISSION, Humphrey and Morgan Ford Road—Sunday school at 9-50 a.m.; prenching at 8 p. m. by Elder Ivor Davies ROCK CHURCH, Gasgow and Dickson—Sunday school 3-35 a.m., T. J. Elliott, superintendent; presching, 11 a.m. by S. A. Burgess, prayer meeting, 6 p. m.; evening sevice, 8 Edder W. J. Smith, pastor; Wednesday prayer service, 5 p. m.; religio, Friday at 5 p. m.

Christian Science. FIRST CHURCH OF CHRIST (Scientist),
Odson, Grand and Finney Avenues-Services
at 10:45 m. m.
SECOND CHURCH OF CHRIST, Henneman
Hall, No. 372 Olive-Services at 10:45 a. m.

CHURCH OF THE MESSIAR; the Reverend John W. Day, Paster-Morning, 229, Sunday school; if a. m., "At Eass in Zion." CHURCH OF THE UNITY, Park and Armstrong Avenues; the Reverend Edward G. Spencer, Faster-II a. m., "The Logic of Lifts."

New Jerusalem (Swedenborgian). CHURCH OF THE DIVINE HUMANITY, Det. mar and Spring; the Reverend C. S. Eby, Pas-tor-II s. m. FIRST GERMAN, Twelfth and Tyler; the Reverend Charles A. Nusabaum, Pastor-10:20 a. m.
THIRD SOCIETY (German), Corner St. Louis and Rauschenbuch Avenues; the Reverend C. L. Carriere, Pastor-11 a. m. services as usual.

Jewish. TEMPLE ISRAEL, Leffingwell and Pine 18:40 a. m., Doctor Leon Harrison, Ethical.

Ethical, SociETY, Memorial Hall, Nine-teenth and Locual Streets-II a. m. The Interest of Civilization in the Past and the Future of the People and Empire of Ger-trany, by W. L. Sheldon. Spiritualism.

CHURCH OF SPIRITUAL INNIT, Masonic Temple, Odson, the Reverend W. F. Peck, Pastor-230, psychic reading; 7:6, "What Is Spiritualism?"
IEMPLE OF SPIRITUALISM, No. 3015 Pine: the Reverend Thomas Grimshaw, Pastor-Lecture at 18:45 a. m., "Immortality"; evening, "How Spiritualism Enhances Value of Bible." Bible."

Y. LOUIS PROGRESSIVE UNION, Pare and Hayard-120 p. m., experience meeting and psychic messages. PIRST GERMAN SOCIETY, Lench and McNair Avenue: the Reverend R. K. Harry-2:30 p. m. and 8 p. m. OCCIETY OF SPIRITUAL RESEARCH Ninth and Arsenul-Meeting at 1 p. m., "Was it Good or Bad Philosophy to Cast Devils Into a Herd of Swine".

a Hend of Swins?"
CENTRAL SPIRITUAL SOCIETY, Jefferson and Cass—138 p. m., meeting.
OLIVE STREET CONGREGATION, Silve and Garrison—138 and 138 p. m., survices by the Reversed J. K. Folsom and C. W. Skewart.
PROGRESSIVE CHRISTIANITY, Fourteenth and Benton—4 p. m., sermon and demonstration, the Reversed M. F. Hunter.
Other Churches.

prayer and helf cemmunics; s.p. m., evening prayer and sermon.

ST MARK'S. Fortieth and Washington; the Reversed J. K. Breman, Pastor.

ST PRYER'S, Linded and Spring; the Reversed William Short, Rector—7.35 s. m., holy communition; 120 a. m. Sanday school; H.a. m., prayer and sermon.

ST. PHALM'S, Union and Maple; the Reversed William Elmer, Rector—7.20 a. m., holy communition; H.a. m. morating prayer and sermon.

ST. STEPHEN'S, Union and Maple; the Reversed William Elmer, Rector—7.20 a. m., holy communition; H.a. m. morating prayer and sermon.

ST. STEPHEN'S, Sixth and Enters the Reversed William Elmer, Rector—7.20 a. m., holy communitien; H.a. m. morating prayer and sermon.

ST. STEPHEN'S, Sixth and Enters the Reversed William Elmer, Rector—7 and Franklin Avenue Mission, No. 1923

Franklin Avenue-2:30 p. m., Sunday school; preaching at 7:33 p. m. OPEN-DOOR MISSION, Second and Clark; Mr. and Mrs. Gerhauer, Saperintendents-Open-ing service at 7:39 p. m. ing service at 7:50 p. m.

SOCHETY of PHACTICAL CHRISTIANITY.
Eightenth and Pentalogue; the Reverend H.
M. Schnoeder, Pastor-2 p. m. (German).
CHURCHES OF GOL. No. 5:24 Ghe Manchoster
Bund; the Reverend A. B. Barnett, Pastor2020 Montgomery, J. W. Hoyd, Pastor1020 Montgomery, W. H. Bunke.
SPRUCE STREET MISSION, Nos. B.B. South
Seventh-7:4 g. m., geopel service.
OPEN.DOOR CHAPPL, No. Ber South Broadway, Mr. and Mrs. L. B. Hannes, Samerintendents-2:30 p. m., Sunday school; 8 p. m.,
presching.

CVENTH-PAY ADVENTED Dem. service.

AUTHORN BOTH PAY ADVENTED Demar and Newstrad, R. C. Putter, Pastor-Saturday, H. M. Service, Sunday, S. M. Service, ANGEL, MISSION FRIENDS OF ISREAL UNION MISSION, No. 1107 Wash-Services, 2.30 p. m.; address by

MEROKEE MISSION, Minnesota Avenue Cherokee Street-Sunday actuol, 9:30 a, evening service at 8 p. m.

# THE SUNDAY-SCHOOL LESSON

view."

FOR March 27, "First Quarterly Review."

FIRST WORD—During the quarter we have had two lessons, the second and eleventh, concerning John the Baptist freating his preaching and his death. The other ten lessons pertained to Jesus, presenting not a continuous marrative, which is nowhere to be found, but sections taken at intervals from his history. Of these four were in the gospel of Matthew, three in Mark and three in Lake. The time covoted is from the boyhood to the feeding of the 5.00 mear Capernaum. There has been a rapid progress of events involved in the opening period of the ministry, the early Judean ministry the first section of the Galilean ministry the first section of the Galilean ministry.

FIRST LESSON—January 3. The Boyhood of Jesus, Luke ii, 40—52. At twelve years of age Jesus went with his mother and foster mother to the passover at Jerusalem. This was his first journey to the great national feast, undertaken because he had reached the time when all Jewish youth assume vows and become what they called sons of the law, having the right to stand in his own name in the ancestral worship. When the company with which he had journeyed returned to Nazareth he tarried behind. Discovering his absence they made search and found him in the temple with the doctors. His answer to their question showed he was conscious of his nature and mission. He returned and become obedient for eighteen years in obscurity.

years in obscurity.

SECOND LESSON—January 10. The Prenching of John the Baptist, Matt. iii.

1-2. The cousin of Jesus was six months older. He, therefore, began his ministry earlier. Selecting a favorable spect at the Jordan he preached repentance, announcing that the Messlah was about to appear. He adopted a simple life, both in food and apparel, thus appearing like the old prophets of Brael, who renounced worldly honors and comforts. John was careful to let the people know that descent from Abraham, of which they boasted, did not avail, that a new life was required. He declared that the coming one would be a greater reformer and that he would baptize with the Holy Ghost.

THIRD LESSON—January 17. The Baptite and Toestering of Lowe Mert, iii 17.

would be a greater retormer and that he would be abutter with the Holy Ghost.

THIRD LESSON—January 17. The Baptist and Temptation of Jesus, Matt. iii, 12 to iv. 11. When John had reached his highest popularity Jesus came to him to be baptized. At first John hesitated, but consented upon the presentation of Christ. Coming out of the water the Holy Spirit rested upon him and a voice from heaven declared his sonship. The spirit then led Jesus into the wilderness near by to be tempted. A fast of forty days followed. Then three attacks upon him were madene to give proof of his divinity, one to perform a miracle for his own comfort, one to gain popularity by leaping from a plumacle of the temple. Jesus resisted all three solicitations by quoting appropriate Scripture.

FOURTH LESSON—January 21. Jesus

FOURTH LESSON—January 21. Jesus Rejected at Nazareth. Luke iv 15-30: After some weeks of active ministry Jesus returned to his old home. On the Sabbath he expounded the leason for the day which referred to himself. The people were astonished at his wisdom, but offended because of his claim. He defended himself against their words of depreciation by declaring that his ministry was not designed for them. Thereupon in great anger the crowd seized him thrust him out of the synagogue and were ready to cast him over a practiple. But Jesus escaped and went to Capernaum.

escaped and went to Capernaum.

FIFTH LESSON-January M. Jesus
Calls Four Disciples, Luke v. 1-11: While
teaching at the shore of Galilee, Jesus
entered into Peter's boat, who pushed out
to sea. His chief object was to avoid people who crowded about him. Shortly after ple who crowded about him. Shortly after at the Saylor's command, Peter let down the net, a little reluciant, however, hecause nothing had been caught in the previous night. A great draught of fishes was soon gathered, requiring the help of another bont to secure them. At this Peter was greatly astonished. Falling down hefore Jesus he acknowledged unworthiness, As a result of this on coming to land four men forsook all and followed the Lord-Peter, James, John and Andrew, two sets of brothers, all fishermen by occupation.

SIXTH LESSON-February 7. A Sab-

two sets of brothers, all fishermen by occupation.

SIXTH LESSON—February 7. A Sabbath in Capernaum, Mark v. 21—24: We have here an account of work done by Jesus on a single Sabbath. It was in two parts. He began in the synagogue, at the usual hour of worship. There he taught the people after his usual custom, doubtless using the appointed lesson of the day. Then he cured a man who had an unclean spirit, awakening great surprise in the congregation and increasing his fame. Repairing then to the home of Peter he cured that apostle's wife's mother of a fever, and she ministered to them. This drew together a great company of people who gathered about the door, and Jesus performed other miracles.

SEVENTH LESSON—February 14, Jesus Porgives Sins, Mark II, 1—12: Jesus Peter of the palsy was brought by friends, who, unable to come near to Jesus, opened up the roof and let down the sick man before him. At this exhibition of faith Jesus pronounced forgiveness upon the man. His right to do so being questioned by the sorthes, he ordered the man to take up his bed and walk. and immediately the man was healed. The miracle awakened great surprise.

bed and walk, and immediately the man was healed. The miracle awakened great surprise.

EIGHTH LESSON—February II. Jesus and the Sabbath, Matt. xil. 1—12: While bessing through the corn the disciples plucked the ears to eat. This provoked the opposition of the Pharisees, and Jesus defended the act by showing what David did, and claiming that the son of man was the Lord of Sabbath. In this way a new doctrine was promulgated. Shortly after a man with a withered hand appeared and the Pharisees asked whether it was lawful to heal on the Sabbath. Jesus answered, showing that it was customary to lift a sheep out of the pit on the Sabbath and urging that a man was better than a sheen. He cured the withered hand.

NINTH LESSON—February II. Hearers and Doers of the Word. Matt. vil. II.—2: This is the closing section of the Sermon on the Mount. The evident intention of Jesus was to show what use men ought to make of the truths delivered to them by teachers. There are some who regard religious interances as they do secular matters. Listening attentively, but in no wise yielding their wills and lives. It is a burely intellectual exercise. Whereas, all the truth of a religious sort is designed to affect the character and conduct. It must, therefore, be obeyed. One must yield himself fully and beartily to the requirements. The figure of a house on the sand and of another on the rock is very beautiful and forceful.

sand and of another on the force is very beautiful and forceful.

TENTH LESSON—March 6. Jesus Calms the Storm. Mark iv. 26—41: Picture to the mind the following to represent the changing seenes. 1. A small boat like one of our obsaure yachts manned by twelve men, with Jesus asleep in the stern. 2. A great storm, tossing the vessel about so that it is unmanageable, filling with water. 2. The men, driven well-nigh to despair, rathered about them, wondering at the repose of the mightly wunder-worker. 4. The sleeper awakened, stands at the side of the little craft, meaks to the storm and it abates. 5. See the group of men as they consider what had occurred standing together in wonder, questioning.

ELEVENTH LESSON—March 13. Death ELEVENTH LESSON—March 13. Death of John the Baptist, Matt. xiv, 1-12. These testes will bein to a review of this lesson. The King's birthday, the dancing maid; the rash promise, the mother's request, the wicked execution, the grew-arm a present the troubled consciences the

ife, the suffering of the righteous, the emporary triumph of the wicked, the sumpathy of the good, the distress of the greaved.
TWELFTH LESSON-March 30. Josus
cous the Flwe Thousand. Mett. ris.
Seeking retirement Jesus went by bont
to the vicinity of Bethsaide. Followed
v the multitude he healed their sick. As

of womanhood, the reckless disregard of

en, sending the disciples across the sea i dismissing the people. Jesus regained a mountain to pray LOSING THOUGHTS—The lessons of CLOSING THOUGHTS—The lessons of he quarter may be appropriately arranged about three persons—less. Hered, John, The chief of these is Jesus—the boy, happing, rejected, calling disciples, working miracles, teaching, forgiving sins, feeding the hungry. Whoever dwells upon the events of this wonderful life during this next active period will find foreshadowness of that divinity which afterwards seared the confession of disciples and exported the praise of the senturion. Hered, he voluntuary, yielding to the demands of a wicked woman, smitten by assense of also find its high direct and striking contrast with this holy one. John the Baptist, a sold preacher, forcrumps of Jestis, sacticing his life to the captice of Heroda will conver be remembered for his excellent service.

## Nineteen Who Received Subdencon-

ship Yesterday Become Dencous. Nineteen students of Kenrick Semina were ordained subdeauens by the Most Reverend Archbishop J. J. Glennon yesterday morning in the Seminary Chapel, and at 5:30 o'clock this morning theides-

conate will be conferred upon them.

Just before their vacation next June
they will receive the final of the major
orders, presulted.

Seven of the humber will be ordained
for the St. Louis Architocese.

From the sendanty the Architocese will
be driven to the Convent of the Sisters
of St. Joseph at Carondelet, where he will
participate in the celebration in honor of
the patronal reast, which takes place today. day.

Just before the high mass, which will be resebrated at 5 o'clock, a number of novices will make their salemn profession novices will make their salemn profession. novices will make their salemn profession and take the vows which bind them to the community for life.

### JUDGE GARGAN ENTERTAINED. Christian Brothers Give Banquet in Honor of New England Orator.

Judge Thomas J. Gargan of Boston, who came to St. Louis to deliver a lecture at the St. Patrick's Day celebration at Music Hall, was the guest of honor at a dinner given by the Christian Emsthers last night. After the courses had been served be delivered a brief address, as did also several of the other address, as did also several of the other against. Among those present were. The lidest Reverend Archbishop J. J. Glennon, the Right-Reverend Ignatius M. Horstingn of Caveland, the Reverend Fathers D. E. Phelan, J. P. Foley, T. Dempsey, P. W. Tallen, Edward Fenlon and P. J. O'Rourke, Judge O'Nelli Ryan and R. C. Kerens, besides several Christian Brothers.

### ST. BRIDGET'S PARISH SECTION. Marshal Announces Order for St.

Parish Grand Marshal J. J. Murphy has announced the following order for St. Bridget's Parish section of the St. Patrick's parade to-morrow; Grand Marshal and 100 mounted side, band consisting of fifty places, carriages for the clerge 500 footmen, float, iffe and drum copps, 500 boys in uniform, fifty mounted guards. The meeting last night was attended by 500 members of the parish.

## INSURANCE MERGER EXPECTED

Four Agencies Named as Being in Consolidation Here.

five insurance agencies in St. Louis, which has been the subject of negotiation for has been the subject of negotiation for the last two weeks, probably will be ef-fected by April 1.

The companies concerned in the af-fair are: H. M. Blossom & Co., Moses Fraley & Co., Peugnet & Hemenway and Roeslein & Robyn. Other firms were Sald to have been interested in the marger, but the names of the foregoing companies are the only ones that have been given out.

Illinois National Guard. REPUBLIC SPECIAL Springfield, III., March 18.—Adjulant General Scott has accepted the resigna-

tions of the following officers of the Illinois National Guard: nois National Guard;
John Cushman as Captain, Company B. Birth
Infantry; J. Grafton Moss as Pirst Lieutenast,
Company M. Fifth Infantry; George W. Mahoner as Captain and Assistant Surgeon, Swenth Infantry,
Captain Cuchman and Sherman Frisby, First
Lieutenant, Company C. Sixth Infantry, have
been placed on the retired list.
An election is ordered in Company M. Eighth
Infantry, to be held Thursday svening, March
II, for First Lieutenant; and to fill such edger
vacancies as may exist at that time. Captain
John W. Laden of the Eighth Infantry, wail
preside.

John W. W. Laden of the Eighth Infantry wells preside.

The following officers are ordered to report, on March 31, to the examination: Charles of the various commands for examination: Charles I. Okerbloom, as Second Leutenant, Company D. Second Infantry: Earl W. Vickery as Second Lieutenant, Company P. Fifth Infantry as Second Lieutenant, Company C. Sixth Infantry: A R. Righth, Company C. Sixth Infantry: A R. Maione, Company C. Sixth Infantry. A R. Maione, Company C. Sixth Infantry. A R. Maione, Company C. Sixth Infantry. A R. Maione, Company A. Righth Infantry.

Milk Dealers Fined. The following milk venders were fined yesterday by Judge Kleiber for violation of yesterday by Judge Klelber for violation of the milk ordinances: George Gebus, No. 458 Carter avenue; Gus Klinger, Fair and Carter avenue; J. X. Steinlage, No. 459 Marcus avenue; Boedecker Bros., No. 1515 Chambers street; Kettman-Koch Dairy, No. 253 Hebert street; Herman Un-land, No. 4560 Carter avenue; E. Schwartz, No. 6319 Newstead avenue; Bernard Alt-hoff. No. 245 Bircher avenue; Charles Storbeck, No. 2131 Clayton avenue; Fred Schwalke, No. 213 Bircher avenue; Fred Schwalke, No. 213 Bircher avenue; Fred Wolter, No. 567 Carrie avenue, and Anton Meir, No. 260 East Marcus avenue.

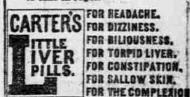
Turnvereins Give Annual Ball. Members of the Rock Spring Turn-verein will give an entertainment and hop to-night at their hall, corner Boyle and Choulean avenues.

# **ABSOLUTE** SECURITY. Cenuine

Carter's Little Liver Pills.

> Must Bear Signature of Breut Good

See Fac-Simile Wrapper Below. Very small and as easy to take as rughr.



Price Purely Vegetable Second CURE SICK HEADACHEL